

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES  
*Helping people. It's who we are and what we do.*



Cindy Pitlock, DNP  
Administrator

## PUBLIC NOTICE

### MEETING OF THE SUBCOMMITTEE for CHILDREN'S JUSTICE ACT

#### Evaluation of Grantees

#### AGENDA

**DATE:** Wednesday February 08, 2023

**TIME:** 12:00 P.M. - Adjournment

**LOCATION:** This will be virtual only meeting as authorized pursuant to AB253 (2021) and NRS 241.023

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**Supporting materials may be obtained online at**

<https://dcfs.nv.gov/Programs/CWS/CJA/Meetings/2022/>

Members of the public may hear and observe the meeting, and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body.

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *“For Information” items are informal in nature and may include discussion and ideas*
- *“For Possible Action” items may be voted on or approved by members of the commission.*

## AGENDA

1. **Call to Order** – *Janice Wolfe, Spokesperson*
2. **For Information: Roll Call** – *Janice Wolfe, Spokesperson & Dylan Nall, DCFS*
3. **Initial Public Comment** (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting*) - *Janice Wolfe, Spokesperson*
4. **For Possible Action: Approve the last two meetings' minutes** – *Janice Wolfe, Spokesperson*
  - Consideration, discussion and possible action to approve November 09, 2022, meeting minutes
  - Consideration, discussion and possible action to approve August 11, 2022, meeting minutes
5. **For Possible Action: Introduce the three (3) year Assessment**- *Janice Wolfe, Spokesperson & Dylan Nall/Beverly Brown, DCFS*
  - Consideration, discussion and possible action to discuss our current CJA goals and activities in order to begin discussion regarding our three (3) year assessment for 2024.
6. **For Information: Announcements** – *Janice Wolfe, Spokesperson*
  - Task Members to discuss any important announcements regarding their agencies.
7. **Final Public Comment** (*Discussion only: Action may not be taken on any matter brought up under this*
8. **Adjournment** – *Janice Wolfe, Spokesperson*

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

*We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Bruce Cole in writing at the Division of Child and Family Services, 4126 Technology Way, 1st Floor, Carson City, NV 89706, or by calling (775) 684-7941 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained in writing at the above address, by contacting Bruce Cole at (775) 684-7941, or [bcole@dcfs.nv.gov](mailto:bcole@dcfs.nv.gov) or on the website at*

<https://dcfs.nv.gov/Programs/CWS/CJA/Meetings/2022/>

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division of Child and Family Services

<https://dcfs.nv.gov/Programs/CWS/CJA/Meetings/2022/>

State of Nevada- Nevada Public Notices

Website- <https://notice.nv.gov/>

1. **Clark County Department of Family Services:** 121 S Martin Luther King Drive, Las Vegas, NV 89106
2. **State of Nevada- Division of Child and Family Services:** 1010 Ruby Vista Dr, Ste 101, Elko, NV, 89801
3. **State of Nevada- Division of Child and Family Services:** 6171 W Charleston Blvd., Bldg 8, Las Vegas, NV 89146
4. **State of Nevada- Division of Child and Family Services:** 4126 Technology Way, Suite 101, Carson City, NV 89706
5. **Washoe County Human Services Agency:** 350 S Center St, Reno, NV 89501